

PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 12-18, 2025 ROHNERT PARK, CA

Acronyms	Fri, June 13	Sat, June 14	Sun, June 15	Mon, June 16	Tue, June 17	Wed, June 18
<p><i>CCC: Council Coordination Committee</i> <i>DGN: Drift Gillnet</i> <i>EC: Enforcement Consultants</i> <i>ED: Executive Director</i> <i>EFP: Exempted Fishing Permit</i> <i>FMP: Fishery Management Plan</i> <i>FPA: Final Preferred Alternative</i> <i>HC: Habitat Committee</i> <i>HMS: Highly Migratory Species</i> <i>HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i> <i>GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team</i> <i>KRFC: Klamath River Fall Chinook</i> <i>LC: Legislative Committee</i> <i>NMFS: National Marine Fisheries Service</i> <i>SRFC: Sacramento River Fall Chinook</i> <i>SAS/STT: Salmon Advisory Subpanel /Technical Team</i> <i>SSC: Scientific and Statistical Committee</i></p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 10 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Update (30 min)</p> <hr/> <p>D. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Management (1 hr) 3. EFPs - Preliminary (1 hr) 4. DGN Bycatch Performance Report (1hr 30 min) 5. HMS Roadmap Development Report (1hr 30 min)</p>	<p>E. GROUND FISH 1. NMFS Report (30 min) 2. Initiative 4: Risk Tables (1 hr 30 min) 3. Adopt Stock Assessments for 2027-28 (2 hr) 4. Endangered Species Workgroup Report (1hr) 5. Intersector Allocation Review – Final (1 hr 30 min)</p>	<p>F. CROSS FMP 1. Marine Planning (1 hr)</p> <hr/> <p>G. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>F. CROSS FMP 2. Research and Data Needs - Final (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 6. Stock Definitions – FPA (2 hr) 7. Limited Entry Fixed Gear Follow On – FPA (2 hr)</p>	<p>H. SALMON 1. Initiative 4: Risk Tables (1 hr 30 min) 2. SRFC Workgroup Progress Report (1 hr) 3. KRFC Workgroup Progress Report (1 hr) 4. Methodology Review Process: COP 15 Updates (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 8. Gear Switching – Implementation Clarifications (1 hr 30 min) 9. 2027-28 Harvest Specifications and Management Measures – Planning (1 hr 30 min)</p>	<p>E. GROUND FISH 10. Inseason Management (2 hr)</p> <hr/> <p>I. ADMINISTRATIVE 2. Legislative Matters (30 min) 3. Fiscal Matters (30 min) 4. Approve Council Mtg. Records (15 min) 5. Membership Appointments & COPs (30 min) 6. Future Council Meeting Agenda & Workload Planning (2 hr)</p>	
In Advance						
STT, SAS						
Thur, June 12	8 hr	6.5 hr	7.5 hr	8 hr	5.8 hr	
8 am Secretariat 8 am SAS (online) 8 am HC 8 am SSC 1 pm GAP & GMT 8 am HMSAS & HMSMT 10 am LC 1 pm BC 2 pm EC	7 am State Delegations 8 am Secretariat 8 am HC 8 am SSC 8 am GAP & GMT 8 am HMSAS & HMSMT 8 am EC 6 pm Chair’s Reception	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC (online)	7 am State Delegations 8 am Secretariat As needed EC (online)	

Time estimates are approximate and agenda items may be cancelled or rescheduled. Proposed Council and Advisory Body schedules are tentative and are not reliable for planning participation. Advisory Bodies listed in **bold** below are **proposed as in-person sessions**. All others are proposed as online meetings. Some Advisory Bodies will also be holding online meetings in advance of the Council meeting, check the [Council web page](#) for details.