

PROPOSED AGENDA

Salmon Advisory Subpanel

[Double Tree by Hilton – San Jose](#)

Santa Clara Room
2050 Gateway Place –
San Jose, CA 95110
April 10-14, 2025

Salmon Advisory Subpanel (SAS) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted on the Council's [April 2025 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. SAS Administrative matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Thursday, April 10, 2025 — 8:00 a.m.

SAS Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Ryan Johnson (SAS Chair)
2. Opening Remarks and Agenda Overview Angela Forristall, Staff Officer
3. Approve Agenda SAS

F. Pacific Halibut Management

1. Incidental Catch Limits for the 2025 Salmon Troll Fishery –
Final Action Angela Forristall
(8:15 a.m., Report to the Council Saturday, April 12 ~2:00 p.m.)

D. Salmon Management

2. Tentative Adoption of 2025 Management Measures for Analysis Mike O'Farrell
(8:30 a.m. discussion with the STT chair/NMFS in the SAS room,
Report to the Council Friday, April 11 ~2:00 p.m.)

SAS Administrative Matters (*continued*)

4. Update from the National Marine Fisheries Service Susan Bishop
(9:00 a.m. joint briefing with the STT from NMFS in the SAS room,
Report to the Council Friday, April 11 ~11:00 a.m.)

D. Salmon Management

5. Review of Essential Fish Habitat - Scoping Kerry Griffin

(11:30 a.m., joint briefing with STT in the SAS room;
Report to the Council Saturday, April 12 ~11:30 a.m.)

Public Comment

1. (12:00 p.m., or immediately after SAS discussion on Agenda Item D.5) Ryan Johnson

SAS Administrative Matters (*continued*)

5. Draft and review statements for F.1 Halibut and D.2 Salmon. Due 2:00 p.m.

Friday, April 11, 2025 — 8:00 a.m.

Public Comment

2. (8:00 a.m.) Ryan Johnson

SAS Administrative Matters (*continued*)

6. Draft and Review Statements
7. On Council floor for Salmon (D.1 and D.2) Agenda Items (~11:00 a.m.)

D. Salmon Management (*continued*)

3. Clarify Council Direction on 2025 Management Measures Ryan Johnson
(4:30 p.m., Report to the Council Saturday, April 12 ~9:00 a.m.)

Saturday, April 12, 2025 — 8:00 a.m.

Public Comment

3. (8:00 a.m.) Ryan Johnson

SAS Administrative Matters (*continued*)

8. On Council floor for Salmon Agenda Item D.3, D.4, and D.5 (~9:00 a.m.) and Pacific Halibut F.1 (~2:00 p.m.)
9. Draft and Review Statements

D. Salmon Management (*continued*)

6. Further Direction on 2025 Management Measures Ryan Johnson
(2:30 p.m., Report to the Council Sunday, April 13 ~10:00 a.m.)

Sunday, April 13, 2025 — 8:00 a.m.

Public Comment

4. (8:00 a.m.) Ryan Johnson

SAS Administrative Matters (*continued*)

10. Draft and Review Statements
11. On Council floor for Salmon Agenda Item D.6 ~10:00 a.m.

D. Salmon Management (*continued*)

- 7. Further Direction for 2025 Management Alternatives
(11:00 a.m., Report to the Council Monday, April 14 ~10:00 a.m.)

Ryan Johnson

Monday, April 14, 2025 — 8:00 a.m.

Public Comment

- 5. (8:00 a.m.)

Ryan Johnson

SAS Administrative Matters (*continued*)

- 12. On Council floor for Agenda Item D.7 ~10:00 a.m.

D. Salmon Management (*continued*)

- 8. Final Action for 2025 Management Measures
(11:00 a.m., Report to the Council Tuesday, April 15 ~10:30 a.m.)

Ryan Johnson

SAS Administrative Matters (*continued*)

- 13. Draft and Review Statements

ADJOURN

(5:00 p.m., or when business for the day concludes)

PFMC
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